



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN
ASSIGNED:**

REFER TO AGRICULTURE COMMITTEE:

REFER TO APPROPRIATIONS COMMITTEE:

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

REFER TO COMMERCE COMMITTEE:

REFER TO CRIMINAL LAW COMMITTEE:

REFER TO EDUCATION COMMITTEE:

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:

REFER TO ETHICS COMMITTEE:

REFER TO EXECUTIVE COMMITTEE: HB 3904, HB 4647, MTC w/ HA#3 to SB 1486, SFA#4 to HB 0691, SFA#1 to HB 3863, SFA#1 to HB 3893, SFA#1 to HB 4228, SFA#1 & SFA#2 to HB 4364, SFA#1 to HB 4608

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO HEALTH COMMITTEE: MTC w/ HA#2 to SB 3682, MTC w/ HA#1 to SB 3853, MTC w/ HA#1 to SB 4006

REFER TO HEALTHCARE ACCESS AND AVAILABILITY COMMITTEE:

REFER TO HIGHER EDUCATION COMMITTEE:

REFER TO HUMAN RIGHTS COMMITTEE:

REFER TO INSURANCE COMMITTEE:

REFER TO JUDICIARY COMMITTEE:

REFER TO LABOR COMMITTEE:

REFER TO LICENSED ACTIVITIES COMMITTEE:

REFER TO LOCAL GOVERNMENT COMMITTEE:

REFER TO PENSIONS COMMITTEE:

REFER TO PUBLIC SAFETY COMMITTEE:

REFER TO REDISTRICTING COMMITTEE:

REFER TO REVENUE COMMITTEE: MTC w/ HA#1 & HA#2 to SB 3626

REFER TO STATE GOVERNMENT COMMITTEE: MTC w/ HA#1 to SB 0702, MTC w/ HA#2 to SB 3082, MTC w/ HA#1 to SB 3189, MTC w/ HA#1 to SB 4024, SFA#1 to HB 4070, SFA#4 to HB 5186

REFER TO TOURISM AND HOSPITALITY COMMITTEE:

REFER TO TRANSPORTATION COMMITTEE:

REFER TO VETERANS AFFAIRS COMMITTEE:

BE APPROVED FOR CONSIDERATION: HB 0601, HB 4666, HB 4667

**Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:
SFA#2 to HB 4926**

Kimberly A. Lightford

Senator Kimberly A. Lightford, Chair

April 5, 2022
Date

ASSIGNMENTS REPORT #1 – 102nd GA